

Richard G. McCracken  
McCracken, Stemerman & Holsberry  
1630 S. Commerce Street, Suite A-1  
Las Vegas, Nevada 89102  
Phone: (702) 386-5107  
FAX: (702) 386-9848  
Email: [rmccracken@dcbsf.com](mailto:rmccracken@dcbsf.com)

*Attorney for Intervenor AFL-CIO*

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

LANDRY'S, INC., a Delaware corporation;  
BUBBA GUMP SHRIMP CO.  
RESTAURANTS, INC., a Delaware  
corporation; CLAIM JUMPER  
ACQUISITION COMPANY, LLC, a Nevada  
limited liability company,

Plaintiffs,

v.

BRIAN SANDOVAL, in his official capacity  
as Governor of the State of Nevada;  
SHANNON CHAMBERS, in her official  
capacity as Labor Commissioner of the State  
of Nevada; BARBARA RICHARDSON, in  
her official capacity as Insurance  
Commissioner of the State of Nevada,

Defendants.

Case No. 2:15-cv-01160-GMN-PAL

**STIPULATION AND ORDER TO  
CONTINUE HEARING ON MOTION TO  
INTERVENE OF INTERVENOR AFL-  
CIO**

Plaintiffs Landry's, Inc.; Bubba Gump Shrimp Co. Restaurants, Inc.; and Claim Jumper Acquisition Company, LLC by and through their counsel of record, Jackson Lewis P.C., and Defendants Brian Sandoval, Shannon Chambers, and Barbara Richardson, by and through their counsel of record, Office of the Attorney General, hereby stipulate and agree to continue the hearing date of the Motion To Intervene ("Motion to Intervene").

Specifically, the parties stipulate and agree that the hearing shall be continued from August 9, 2016, to August 16, 2016, at 9:00 a.m. The dates that work for the parties are as follows: August 10, 11, 12, 16, 17, 18, 19, 22, and 23.

This stipulation and order is sought in good faith and not for the purposes of delay. No prior request for any extension of time has been made.

Dated this 29<sup>th</sup> day of June, 2016.

OFFICE OF THE ATTORNEY GENERAL

JACKSON LEWIS P.C.

/s/ Joanna N. Grigoriev

/s/ Elayna J. Youchah

Joanna N. Grigoriev, Bar #5649  
Senior Deputy Attorney General  
555 E. Washington Ave., Ste. 3900  
Las Vegas, Nevada 89101

Elayna J. Youchah, Bar #5837  
Phillip c. Thompson, Bar #12114  
3800 Howard Hughes Parkway, Ste. 600  
Las Vegas, Nevada 89169

*Attorneys for Defendant Barbara  
Richardson*

*Attorneys for Plaintiffs*

McCRACKEN, STEMERMAN &  
HOLSBERRY

OFFICE OF THE ATTORNEY  
GENERAL

/s/ Richard G. McCracken

/s/ Melissa L. Flatley

Richard G. McCracken, Bar #2748  
1630 S. Commerce Street, Suite A-1  
Las Vegas, Nevada 89102

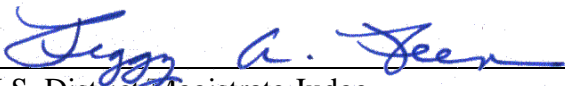
Melissa L. Flatley, Bar # 12578  
Deputy Attorney General  
100 N. Carson Street  
Carson City, Nevada 89701

*Attorneys for Intervenor AFL-CIO*

*Attorneys for Defendants Brian Sandoval  
and Shannon Chambers*

**ORDER**

IT IS SO ORDERED \_\_\_\_\_ July 6, 2016

  
\_\_\_\_\_  
U.S. District Magistrate Judge